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**Wigan Learning Partnership**

**Governor Attendance Register 01.09.20-31.08.21**

**Actual and possible committee attendance figures as at: 31.12.20**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| GOVERNOR NAME | TOTAL NO. OF SCHEDULED MEETINGS TO ATTEND | PUPIL BEHAVIOUR REVIEW MEETINGS DTW | PUPIL BEHAVIOUR REVIEW MEETINGS DTRB | PUPIL PERM EX MEETINGS DTW | PUPIL PERM EX MEETINGS DTRB | TOTAL NO. OF EXTRA-ORDINARY MEETINGS TO ATTEND | TOTAL  MEETINGS ATTENDED | FULL GOVERNOR | FINANCE & PREMISES | STANDARDS | HR | NO. OF ABSENCES  WITHOUT APOLOGY | NO.OF ABSENCES WITH APOLOGY |
| **Conor Davis - Chair** | 13 |  | 3 | 2 | 2 |  | 5/13 | 2/4 | 1/3 | 1/3 | 1/3 |  |  |
| **David Rosbottom OBE- Vice Chair** | 13 |  | 1 | 2 | 2 |  | 5/13 | 2/4 | 1/3 | 1/3 | 1/3 |  |  |
| **Ernest Howell** | 10 |  |  |  |  |  | 1/10 | 1/4 | 0/3 | 0/3 |  |  | 3 |
| **Carol Snape** | 13 |  |  |  |  |  | 5/13 | 2/4 | 1/3 | 1/3 | 1/3 |  |  |
| **Connor Edwards *Resigned Oct 2020*** | 1 |  |  |  |  |  | 1/1 | 1/1 | 0/0 |  |  |  |  |
| **Mhairi Birchall** | 10 |  |  |  |  |  | 2/10 | 2/4 |  | 0/3 | 0/3 |  | 2 |
| **Graham Ellis** | 7 |  |  |  |  |  | 1/7 | 1/4 |  | 0/3 |  | 1 | 1 |
| **Kenneth Wade** | 10 |  | 2 | 2 | 2 |  | 4/10 | 2/4 | 1/3 | 1/3 |  |  |  |
| **Rachael Hogg** | 7 |  |  |  |  |  | 2/7 | 2/4 |  | 1/3 |  |  |  |
| **Andrew Cunningham** | 7 |  |  |  |  |  | 2/7 | 2/4 |  | 1/3 |  |  |  |
| **Stephen Calderbank** | 10 |  |  |  |  |  | 4/10 | 2/4 | 1/3 | 1/3 |  |  |  |
| **Paul Jones** | 6 |  |  |  |  |  | 2/6 | 1/3 |  | 1/3 |  |  |  |